

State Investment Promotion Board, Chhattisgarh

User Guide for Online Registration and Availing Department Services

CHHATTISGARH GOVERNMENT, STATE INVESTMENT PROMOTION BOARD | Address: Shastri Chowk, Raipur (C.G.)-492001 Phone: 0771-4066351,52 Email: dtic-directorate.cg@gov.in

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1 About the Department

The State Investment Promotion Board of Chhattisgarh aims to promote industrial investments in the State of Chhattisgarh, by vesting certain rights specified herein, in a person or persons including bodies, corporate, intending to make investments in various economic sectors for furthering industrial and economic growth; and to empower an agency or agencies designated by the State for facilitating such investments by making processes and procedures transparent and mutually beneficial, in the best interests of the investors and the State of Chhattisgarh and further, to cast certain obligations and responsibilities on such agencies to perform functions entrusted to them within specified period.

1.1 Registration for Single Window

For availing the facility of online services of various department of Chhattisgarh, users will have to register online. An e-dashboard will be generated for the user from which the services of various departments can be availed.

Stepwise process for availing Single Window Services:

Step 1 User Registration: User registers himself once with Single window (SW) and creates an account.

Go to http://industries.cg.gov.in/ and click on Single Window Login



✔ Click on User Registration for new user registration



Fill the form appropriately

| | New User | Registration | |
|-----------------------------|--------------------------------------|-----------------------|------------------------------------|
| (*) Mark Fields Are Mandato | ry . | | |
| Enterprise Details | | | |
| Name of Enterprise:* | Enter Your Enterprise Name | Organization Type:* | Select |
| PAN:* | Enter PAN Number 🗿 TAN: | Enter TAN Number | |
| EPFO Registration No | Enter EPFO Registation Number | ESI Registration No : | Enter ESI Registration Number |
| | For more details please visit here | | For more details please visit here |
| Telephone: | Enter Telephone Number with STD Code | Fax: | Enter Your Fax Number |
| Website Url: | Enter Your Website | Official Email Id: | Enter Official Email id |
| Communication Add | ress | | |
| Block No/ House No:* | Enter Block No/ House No. | Road/Street/Lane:* | Enter Road/Street/Lane |
| Area/Locality:* | Enter Area/Locality | PinCode:* | Enter Your PinCode |
| State:* | Chhattisgarh 🗸 | District:* | Select District 🗸 |

SIPB User Manual

| | | | <u> </u> | | | Too can | | | |
|----------------------------|----------------------|---------------------|----------------------|---------|--------------------|---------------------------------|--|---------------------------------------|--|
| repreneur Name | | Gender | Category | | Knowledge Level | | equity Participation(in K) | ? | |
| Entrepreneur Name | | Select V | Select | ~ | Select | ~ | in Rupees | in Percent | |
| thorized Representa | tive Details | | | | | | | | |
| Representative Name | Enter Your Name | | | Mobile | Number:* | Enter | Your 10 digit Mobile | Number | |
| | | | | | | Note: Ar which is account | n OTP will be sent to provided here for | o the mobile no. activation of the | |
| Aadhar Number: | Enter Your 12 Di | git Aadhar Numt | adhar Number Email:* | | | Enter Your Email | | | |
| gin Details | | | | | | | | | |
| sword Policy:- Minimum 8 a | and Maximum 15 chara | icters, atleast 1 U | pperCase Alphabet, 1 | LowerCa | se Alphabet, 1 Nun | ber and 1 Sp | ecial Character(! @ # s | \$&*) | |
| set ib (itelefica). | Preferred User Id | 1 | rassiona. | Your | Password | comm | russword. | Confirm Password | |
| nter the Characters sho | own in image | Ente | r Captcha Characte | rs | 30 | 7 H | š | | |

Login on Single Window System by using the User ID and Password

| User ID - | hocecb | |
|------------|----------------------|----------------|
| Password - | | |
| | Enter the Characters | shown in image |
| | | |
| 26] | 82 | 261182 |
| 26] | Log In | 261182 |

7

Step 2 Unit Registration: User can register their units after logging into the Single Window.

On the landing page, click on Register Unit to register a new unit

| 6. | Raipur (M Corp. + OG) - 802034, Raipur - 03332, Raipur - 410 | 11102632044816 | 0 | Common Application Form | Q ₀ ⁰ Services | |
|----|---|----------------|-----------------|-------------------------------|---|---------------|
| 7. | Arang (NP) - 802029, Arang - 03330, Raipur - 410 | 11100842214943 | 0 | Common Application Form | tos Services | |
| - | | | (To obtain Udya | am Aakanksha Number for new/e | existing unit ,cli | Register Unit |

For New/Existing Unit, read the terms and click on 'I Agree' to Proceed

| | | Welcome Piteshwar Yadu 🛃 Log |
|---|--|------------------------------------|
| or New/Existing Unit | | |
| Date: 25/01/2021 12:52:10 PM | General Instructions | Your IP Address 117.232.120.202 |
| Udyam Aakansha (UA) / Unit Registration (U There is no fee for processing the applicatio Mandatory fields are marked with an asteri UA / UR is computer generated acknowledg Udyam Aakansha is issued as per notification | IR) is applicable only for Micro, Small, Medium, Large, Mega, Ultra Me n. sk (*) ement and does not require signature. on Number <u>F20-4/2016/11/(6)</u> dated 06/02/2016 | ega Enterprises. |
| | I Agree I Don't Agree | |
| | Proceed | |
| | | |

2 On Enterprise/Unit Detail, fill the required details

| | | | Home Profile | нер | |
|--|---|---------------------------------|--|--------------------------|--|
| 1.Basic Details of En | terprise | | | | |
| 1. Name of Enterprise | e:* ssss | | 1.1 Industry Type:* | Select | |
| 1.2)Type of Organizat | tion:* PARTNERSHIP | ~ | 1.3)Nature of Operation* | Select | |
| 2. Proposed Location | n of Enterprise | | | | |
| 2.1)State:* | Chhattisgarh - 22 | • | 2.2)District:* | Select | |
| 2.3)Area:* | 🔿 Rural 💿 Urb | ban | 2.4)Block/Tehsil:* | Select | |
| 2.5)DIC:* | Select DIC | ~ | 2.6)Village/Town:* | Select | |
| 2.7)Pin Code:* | Enter Your Pincode | | 2.8)Address: | Enter Your Address | |
| | | | | | |
| 3. Product / Service | Details v:* | Aanufacturing Serv | lire o | | |
| 3. Product / Service I 3.1)Nature of Activity 3.2)Main Manufactur | Details y:* • N | Aanufacturing OServ | rice O | 3.3)NIC 2008 Code:* | |
| Broduct / Service 3.1)Nature of Activity 3.2)Main Manufactur 3.4)Product to be Ma | Details y:* • • • ring Activity:* | Nanufacturing Serv | rice O O 🕲 🏂 | 3.3)NIC 2008 Code:* | |
| Product / Service I 3.1)Nature of Activity 3.2)Main Manufactur 3.4)Product to be Ma 3.4.1)Product/Service | Details y:* y:* y:* y:* | Nanufacturing Serv rovided:* | vice O O S T 3.4.2)Activity Code:* | 3.3)NIC 2008 Code:* | |
| Product / Service I 3.1)Nature of Activity 3.2)Main Manufactur 3.4)Product to be Ma 3.4.1)Product/Service 3.4.3)Annual Capacity | Details y:* y:* nufactivity:* Nume:* y:* | Aanufacturing Serv rovided:* | vice • • • 3.4.2)Activity Code:* • 3.4.4)Unit of Measurement: | 3.3)NIC 2008 Code:* | |
| 3. Product / Service I 3.1)Nature of Activity 3.2)Main Manufactur 3.4)Product to be Ma 3.4.1)Product/Service 3.4.3)Annual Capacity | Details y:* y:* nufactivity:* nufactured/Service to be pr Name:* y:* | Aanufacturing Serv rovided:* | VICE | 3.3)NIC 2008 Code:* | |

Fill the details on product/Service and click on 'Add Product/Service'

Fill the other details and click on 'Save & Continue'

| | Area | | 4.1.5) UNIC 01 | Area measurement | Select Unit | |
|---|--|--------------------------------------|------------------------------|---|--------------------------------------|--------|
| 4.2) Land Development | Enter Amount | (In Lakh) | | | | |
| | | | | | | |
| 4.3) Shed/Building:* | Owned | ~ O | 4.3.1) Cost | | in Lakh | |
| | | | 12120120140101010 | | | (in La |
| 4.4) Water Supply* | Enter Amount | θ | 4.5) Electricit | y Installation* | Enter Amount | |
| | | (in Lakn) | | | | (in La |
| 4.6) Other Fixed Assets | Enter Amount | 0 | | | | |
| | | (in Lakh) | | | | |
| 4.7) Plant & Machinery Value(fe | or manufacturing enterprise):* | Enter A | mount | Θ | | |
| | | | (In | Lakh) | | |
| 4.8)Proposed Investment in Fix | ed Assets | | | Θ | | |
| 14.1.1.4.2.4.3.1.4.4.4.4.3.4.4.0.4.0.4.0 | 1- | | | | | |
| | | | | | | |
| 4.9)Category of Enterprise:* | | | 4.10)Foreign | Equity(if any) | Enter Amount | |
| 4.9)Category of Enterprise:* | | | 4.10)Foreign | Equity(if any) | Enter Amount | (in La |
| 4.9)Category of Enterprise:* | allation of Plant & Machinery / Ec | julpment:* | 4.10)Foreign | Equity(if any) | Enter Amount | (in La |
| 4.9)Category of Enterprise:* 4.11)Proposed Schedule of Inst | allation of Plant & Machinery / Ec | julpment:* | 4.10)Foreign | Equity(if any) at Applicable Select | Enter Amount Select | (in La |
| 4.9)Category of Enterprise:* 4.11)Proposed Schedule of Inst 4.12)Expected Schedule of Com | allation of Plant & Machinery / Ec | quipment:* :e Activity: * | 4.10)Foreign N | Equity(if any) or Applicable Select Select Select Select | Enter Amount Select V Select V | (in La |
| 4.9)Category of Enterprise:* 4.11)Proposed Schedule of Inst 4.12)Expected Schedule of Com 4.13)Power Load (Anticipated): | allation of Plant & Machinery / Economic Machinery / Economic Machinery (Machinery Machinery / Economic Machinery Machinery / Economic Machi | juipment:* :e Activity: * | 4.10)Foreign | Equity(if any) at Applicable Select | Enter Amount Select ¥ Select ¥ | (in La |
| 4.9)Category of Enterprise:* 4.11)Proposed Schedule of Inst 4.12)Expected Schedule of Com 4.13)Power Load (Anticipated): 4.14)Any Other Source of Energ | allation of Plant & Machinery / Economic and Service | quipment:* ce Activity: * | 4.10)Foreign | Equity(if any) at Applicable Select | Select V Select V | (in La |
| 4.9)Category of Enterprise:* 4.11)Proposed Schedule of Inst 4.12)Expected Schedule of Com 4.13)Power Load (Anticipated): 4.14)Any Other Source of Energ 5. Proposed Employment | allation of Plant & Machinery / Economic Machinery | uipment:* ce Activity: * | 4.10)Foreign | Equity(if any) at Applicable Select | Enter Amount Select V Select V | (in La |
| 4.9)Category of Enterprise:* 4.11)Proposed Schedule of Inst 4.12)Expected Schedule of Com 4.13)Power Load (Anticipated): 4.14)Any Other Source of Energ 5. Proposed Employment 5.1)Administrative & Manageri | allation of Plant & Machinery / Ec amencement of Production/Servic Enter Power Load By Yes al Position:* | iulpment:* :e Activity: * • No | 4.10)Foreign No Select | Equity(if any) at Applicable Select | Enter Amount | (in La |
| 4.9)Category of Enterprise:* 4.11)Proposed Schedule of Inst 4.12)Expected Schedule of Com 4.13)Power Load (Anticipated): 4.14)Any Other Source of Energ 5. Proposed Employment 5.1)Administrative & Manageri 5.3)Unskilled Labour: | allation of Plant & Machinery / Ec imencement of Production/Servic Enter Power Load Sy O Yes al Position:* | julpment:* :e Activity: * | 4.10)Foreign | Equity(if any) st Applicable Select | Enter Amount | (in La |

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On Entrepreneurial/Applicant Detail tab, fill the required details and click 'Save & Continue'

| Enterprise | iress of | Proposed Locatio | n 🔿 Enterprise 🔿 Oth | ter |
|---|----------------|---|--|--------------------------------|
| 6.1)Block No/ House No:* | Enter | Block No/ House No. | 6.2)Road/Street/Lane:* | Enter Road/Street/Lane. |
| 6.3)Area/Locality:* | Enter | Area/Locality | 6.4)Pin Code:* | Enter Your PinCode |
| 6.5)State:* | Chha | ttisgarh 🗸 | 6.6)District:* | Select District 🗸 |
| 6.7)Website Url: | Enter | Your Website | 6.8)Official Email Id: | Enter Official Email id |
| 7. Enterpreneur Details | | | | |
| 7.1)Name:* | Enter Name | 7.2)Gender:* | Male 7.3)Cate | egory:* Select ~ |
| 7.4)Education Level:* | Select | ✓ 7.5)Equity | Participation:* | uit (in ₹) Enter Equit (in %) |
| | | • | Add | |
| Name Gender Cate | gory Education | Equity participation in RS No Enterprene | Equity participation in our Details Added | Percent Clear |
| | | | | |
| | | | | |
| 3. Applicant Details | | | | |
| 8. Applicant Details 8.1)Name of Applicant:* | Enter | Your Name | 8.2)Mobile Number:* | Enter Your 10 digit Mobile Num |

After generation of acknowledgement, user will be redirected to Udyam Aakansha/Unit 6. Communication Address of Enterprise

| 6.1)Block No/ House No: | | | CECB, Paryavas BhavanNorth Block Sector-19, | 6.2)Road/Street/Lane: | Bhatapara (M) - 802021 |
|---|----------------------------|-------------|--|--------------------------------|----------------------------|
| 6.3)Area | /Locality: | | Bhatapara - 03325/ <mark>Ur</mark> ban | 6.4)Pin Code: | 492002 |
| 6.5)State | 5: | | Chhattisgarh | 6.6)District: | Baloda Bazar |
| 6.7)Webs | site Url: | | | 6.8)Official Email Id: | |
| trepren | eur Details | | | | |
| Marrie | Oraclas | 0 | | Faculty David Station In Duman | Country Boundations for 64 |
| dsfsdf | MALE | OBC | TECHNICAL GRADUATE | 200 | 11 |
| dsfsdfs | FEMALE | OBC | MANAGEMENT GRADUATE | 111 | 11 |
| Applica | nt Details | | Direchwar Yarlu | 8.2)Mobile Number: | 9827893910 |
| 8.1)Name o | of Applicant: | | The state of the state | | |
| 8.1)Name (8.3)Aadhar | of Applicant: r Number: | | | 8.4)Email: | hocecb@gmail.com |
| 8.1)Name 8.3)Aadhar artaking: [his is to cer | of Applicant: r Number: | rmation fur | nished in the memorandum is true and | 8.4)Email: | hocecb@gmail.com |

Registration Preview. Review the details and click 'Confirm' *SIPB User Manual*

After confirming the details, the box with Udyam Aakansha Certificate Generated Successfully appears. Click OK

| | industries.cg.gov.in say | ys | 2 | |
|----------------------------|-----------------------------------|----------------------------|------------------|---------------------------|
| Department | of Comme Udyog Aakanksha Certific | ate Generated Successfully | | |
| Gove | rnment Of Ch | | ок јејр ~ | ٩ |
| | Udyam Aakan | nksha Amendment Preview | | |
| | | | Welco | me Piteshwar Yadu 🕄 Log i |
| Udyam Aakanksha Detail | ls: | | | |
| Udyam Aakanksha No: | 11103428127789 | Reference No: | 0382941540 | |
| 1. Basic Details of Enterp | rise: | | | |
| 1. Name of Enterprise: | 5555 | 1.1)Indus | try Type: New | |
| 1.2)Type of Organization: | PARTNERSHIP | 1.3)Nature of O | peration: Casual | |
| | | | | |

An acknowledgement is generated with the Udyam Aakansha/Unit No.

| For: N | ew Industry | Referenc | e No:- 146 | i414: | 2118 |
|------------------------------|---|-----------------------------------|--------------------------|---------------|----------------------|
| | DISTRICT TRADE & INDUSTRIES CENTRE, DUR | G | | | |
| Udyam | Aakansha / Unit No. 1 1 2 0 3 2 1 7 5 5 0 7 5 7 | Issue Dat Validi | e :- 13/06 ty:- 12/06 | i/20] | 16 18 |
| | UDYAM AAKANKSHA / UNIT NO. (ACKNOWLEDGEMENT) | | | | |
| This is MANU THE ST | to certify that M/S TEST ENTERPRISE has filed Udyam Aakanksha,expressing FACTURING ENTERPRISE AT VILLAGE - DURG (M CORP.) IN TEHSIL DU FATE OF CHHATTISGARH , PIN - 492005 | its intent to RG OF DIS | set up a S STRICT D | MAI URO | LL - G IN |
| | Main manufacturing/ Service activity | | NIC 20 | 08 (| ode |
| | MANUFACTURE OF CHOCOLATE AND CHOCOLATE CONFECTIONERY | | 10 | 732 | |
| | Details of item/items to be manufactured/ service to be provi | ded | | | |
| S.No | Items of manufacture/ Type of service to be rendered | Activit | y Capa | city | Unit |
| 1 | Chocolate and other food preparations containing cocoa (except sweetened cocoa powder), in bulk forms | 236500 | 0 10 | 0 | Tonne |
| Disclai This ac Note:- | mer:- knowledgement is generated on the basis of information provided by the applicant an | d has not be | en verified | L | |
| This 1. impl http: | acknowledgement is issued subject to notification F20-4/2016/11/(6) dated 06/02 ications and legal status of filing of Udyam Aakansha / Unit No.(copy of not //industries.cg.gov.in). | 2/2016 rega ification is | ding the available | signi on v | ficance website |
| 2. This | is computer generated acknowledgement and does not require signature. | | | | |
| The 3. clear orde | issue of this acknowledgement does not bestow any legal right. The enterpr rances/licences/Permits required under statutory obligation stipulated under laws of rs. | se is requi central/Sta | red to see te Govern | ek re men | equisite t/ court |
| 4. Unit | Id is to be quoted for all future communication with department. | | | | |
| | | | | | |

The new unit is registered and shown on the line items

| ∎ Reg | gistered Units | | | | | |
|-------|--|-------------------------|------------------|-------------------------|----------------|------------------|
| s.n. | Unit Location | Udyam Aakanksha/Unit No | Amendment No. | | | |
| 1. | Bhatapara (M) - 802021, Bhatapara - 03325, Baloda Bazar - 021 | 11103428127789 | 0 | Common Application Form | 0° Services | e) (Incentive |
| 2. | Bhatapara (M) - 802021, Bhatapara - 03325, Baloda Bazar - 021 | 11103428127789 | 1 | Common Application Form | 0% Services | Docentive |

Click on 'Clearances' and then on 'Generate Clearance List' from the pop-up

| U have blocket | | Autor yes- | |
|--|------------------------------|-------------------------|--|
| Lans age de defenses in 1975 in Par le antérie et 1975 ille 18 | | Second State of Charles | |
| Of the second se | U high | majair (sining Charler | |
| Slipporeducti | | 4.0 | |
| S.R. OrtExider Mereitan | unit he | | |
| 1. Annald-Hillit Leve Aller, Seat- | <u> </u> | • 📥 | |
| a Dog M Corp.) #1006 Corp. 00017 (masteriouth) Dog 400 | | | |
| A Second Of Constant Distance Manual - BEREDORMAN | | e cên | |
| | | (Second and | |
| incentives 🗇 Clearances | Services ^{6C} Griev | ances A | |
| The first statement of the statement of | TRACTOR DEPENDING IN 1999 | internet/1985.adv/rest | |

Populate the form with the appropriate response

| | Pre-Establishment Clearances |
|------------------------------|--|
| Organisation Type | e |
| Q1. Select Type of Or | ganisation |
| Society | |
| Proprietor | |
| Partnership | |
| Company 🔘 | |
| Investment in P& | M /Equipments |
| Q2. Do you wish to a | vall incentives under Industrial policy ? |
| O Yes | |
| No | |
| Land Details | |
| Q3. Does your unit re | equire soil excavation for developing land? |
| O Ves | |
| No | |
| | |
| Q4. Does your unit es | stablishment require permission for highway crossing, access road through highway? |
| O Yes | |
| | |

Click 'Submit' after selecting the appropriate response

| (Manage | |
|---------|--|
| Q | 21 is expecting inter State Sale ? |
| C |) Yes |
| ۲ |) No |
| C | ICB |
| Q | 22 Does the Industry/Institution/Facility already have Air Water Consent? |
| |) No |
| C |) Need Consent to Establishment Modernization |
| C |) Need Consent to Establishment Expansion |
| Q | 23 Does the Industry/Institution/Facility come under the category of Producer/Manufacturer/ Recycler/Brand Owner of Plastic waste? |
| |) Yes |
| |) No |
| Q | 24 Does the Industry/Institution/Facility come under the category of Recycler/ Manufacturer/Transporter/Reprocessor of E-Waste? |
| |) You are Manufacturer or Refurbisher? |
| |) You are Dismantler or Recycler? |
| |) No |
| | |
| | Submit |
| | |
| | |

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Click OK on the box if the responses are correct

| e/usi/Question | nane_crearances.aspx | | | | | | |
|----------------|--|--|------------------------------------|--|----------------------------------|-------------------|-------------------|
| ess PDF - Fre | S KickAssTorrents (kat | 👿 भारतीय स्वतंत्रता का | 🌐 Kic | industries.cg.gov.in says | | STAFF SELECTION C | S How to Lock Aad |
| | | Department of Co Government | mmerce Of Chhattis | Are you sure want to submit this form? | OK Cancel | Help ~ | |
| | ⊖ Yes ● No | | | | | | |
| | Q21 Is expecting Ves No | inter State Sale ? | | | | | |
| | CECB | | | | | | |
| | Q22 Does the Ind No Need Conser Need Conser | dustry/Institution/Facility nt to Establishment Moo nt to Establishment Exp. | already h dernization ansion | ave Air Water Consent? | | | |
| | 023 Does the Inc | dustry/institution/Facility | come uno | er the category of Producer/Manufactu | rer/ Recycler/Brand Owner of Pla | istic waste? | |

A list of Pre-Establishment and Pre-Operational Clearance will appear according to the selection in the previous form

| Pre-Establishment Clearances | | | | | | |
|------------------------------|---|---|--|--|--|--|
| SNo. | Name of Clearance/Noc/Registration | Department Name | | | | |
| 1 | Consent to establish under Water Act & Air Act (CTE) | Chhattisgarh Environment Conservation Board | | | | |
| 2 | NOC for Sewage Water Treatment and associated plumbing | Chhattisgarh Environment Conservation Board | | | | |
| 3 | NOC for blasting by explosives and establishment of magazine under Explosives Act & Rules | DC/DM, State | | | | |
| 1 | NOC for soil excavation/filling | DC/DM, State | | | | |
| 6 | Incentives under Industrial Policy | Department of Commerce & Industries | | | | |
| 5 | Sanction of power Supply | Electricity Department | | | | |
| 7 | Water Connection | Urban | | | | |
| | | | | | | |

Pre-Operational Clearances

| SNo. | Name of Clearance/Noc/Registration | Department Name |
|------|---|--|
| L | Registration under Boiler Act | Boiler inspectorate |
| 2 | Authorization under Hazardous Waste Rules | Chhattisgarh Environment Conservation Board |
| | Consent to Establishment Modernization/ Expansion | Chhattisgarh Environment Conservation Board |
| k | Consent to operate under Water Act & Air Act (CTO) | Chhattisgarh Environment Conservation Board |
| i. | E Waste Authorization/Renewal | Chhattisgarh Environment Conservation Board |
| i. | Platic Waste Authorization/Renewal | Chhattisgarh Environment Conservation Board |
| 6 | Registration under Inter State migrant workmen Act,1979 | Labour |
| 3 | License for Prospecting or Mining Operations | Mines and Geology Department, Government of Chhattisgarh |
|) | Authorization for handling biomedical waste under Bio-Medical Waste Rules, 2016 | State Pollution Control Board |



☑ If the list of Pre-Establishment and Pre-Operational Clearances are correct, click on 'Save'

| | Fie-Establishment Clearan | | |
|------------------|--|---|---|
| No. | Name of Clearance/Noc/Registration | Department Name | |
| | Consent to establish under Water Act & Air Act (CTE) | Chhattisgarh Environment Conservation Bo | pard |
| | NOC for Sewage Water Treatment and associated plumbing | Chhattisgarh Environment Conservation Bo | pard |
| | NOC for blasting by explosives and establishment of magazine under Explosives Act & Rules | DC/DM, State | |
| | NOC for soil excavation/filling | DC/DM, State | |
| | Incentives under Industrial Policy | Department of Commerce & Industries | |
| | Sanction of power Supply | Electricity Department | |
| | Water Connection | Urban | |
| | Pre-Operational Clearance | i. | |
| ۷o. | Name of Clearance/Noc/Registration Depar | nt Name | |
| | Registration under Boiler Act Boile | nspectorate | |
| | Authorization under Hazardous Waste Rules Chha | sgarh Environment Conservation Board | |
| | Consent to Establishment Modernization/ Expansion Chh | sgarh Environment Conservation Board | |
| | Consent to operate under Water Act & Air Act (CTO) | sgarh Environment Conservation Board | |
| | E Waste Authorization/Renewal Chha | sgarh Environment Conservation Board | |
| | Platic Waste Authorization/Renewal Chhi | sgarh Environment Conservation Board | |
| - | Registration under Inter State migrant workmen Act, 1979 Labo | | |
| | License for Prospecting or Mining Operations Mini | Ind Geology Department, Government of Chhatti | sgarh |
| | station taken for nonaning plantedian waste ander plantedian waste notes, takes | | |
| aire S | A box confirming the response will appear. (e_ClearancesOutput.aspx KickAssTorrents (kat 🐨 भारतीय स्वतंत्रता का 🙂 Kic | ICK OK | ECTION C 🔇 How to Lock |
| aire S | A box confirming the response will appear. (e_ClearancesOutput.aspx KickAssTorrents (kat 🐨 भारतीय स्वतंत्रता का) के Kic Department of Commerce Government Of Chhattie | essfully. | ECTION C 💿 How to Lock |
| aire 3 | A box confirming the response will appear. (c_clearancesOutput.aspx KickAssTorrents (kat २२ भगरवीय स्वतंत्रता का २३ Kic Department of Commerce Government Df Chhatte Pre-Establish | estfully. estfully. CK He'ty CK He'ty | ECTION C 🕑 How to Lock |
| aire S | A box confirming the response will appear. (e_ClearancesOutput.aspx KickAssTorrents (kat. | ent Clearances | ECTION C 🙆 How to Lock |
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1.2 Authorization under Hazardous Waste Management Rules, 2016

1.2.1 Stepwise Process of Registration through SIPB

i. The Common Application Form opens listing the Clearances for Pre-Operational Activities on the second tab.

| Pre operational Activities | |
|---|---------------------------------------|
| 1. Chhattisgarh Environment Conservation Board | |
| (1.1) Consent to operate under Water Act & Air Act (CTO) | C Apply Now |
| (1.2) Authorization under Hazardous Waste Rules | C Apply Now |
| (1.3) Authorization for handling biomedical waste under Bio-Medical Waste Rules, 2016 | Apply Now |
| (1.4) Platic Waste Authorization/Renewal | C Apply Now |
| (1.5) Consent to Establishment Modernization/ Expansion | C Appl/ Now |
| (1.6) E Waste Authorization/Renewal | C Apply Now |
| | |
| 2. Labour | |
| | |
| | · · · · · · · · · · · · · · · · · · · |
| | HWM authorization/Renewa |
| | Click Apply Now |

SIPB User Manual

ii. The form is pre-populated with details from the application. Fill other details appropriately.

| General Details Hazardous Waste Generation Details HW Gener | rators TSDF operators | | | | |
|--|---|--|--|--|--|
| Recyclers/Pre-processors/Co-processors/Users Documents | | | | | |
| Applicant Details | | | | | |
| Hazardous waste handling/generation ? | Yes 🗸 | | | | |
| Occupier Name*: | rahul | | | | |
| Designation*: | GM | | | | |
| Industry/TSDF-Location Postal Address: | Kabir Nagar Raipur | | | | |
| Industry Name: | Demostration new11 | | | | |
| Industry Address: | Kabir Nagar Raipur | | | | |
| Category: | CLINIC | | | | |
| Industry Type: | Private | | | | |
| Authorization now Applied For : | Fresh Renew Amendment | | | | |
| Authorization Required for*: | i. Generation iii. Collection iii. Storage iv. Transportation v. Reception vi. Reuse vii. Recycling viii. Recovery ix. Pre-processing x. Utilisation xii. Treatment viii. Disposal xiv. Incineration in the statement with the statement with the statement is statement in the statement is statement. | | | | |
| Whether the industry works general/2 shifts/round the clock? | one shifts 💙 | | | | |
| Provide copy of the Emergency Response Plan (ERP) which should address procedures for dealing with emergency situations (viz. Spillage or release or fire) as specified in the guidelines of Central Pollution Control Board. Such ERP shall comprise the following, but not limited to: Containing and controlling incidents so as to minimise the effects and to limit danger to the persons, environment and property; Implementing the measures necessary to protect persons and the environment; Description of the actions which should be taken to control the conditions at events and to limit their consequences, including a description of the safety equipment and resources available; Arrangements for training staff in the duties which they are expected to perform; Arrangements for providing assistance with off-site mitigatory action. | Choose File No file chosen | | | | |
| Provide undertaking or declaration to comply with all provisions including the scope of submitting bank guarantee in the event of spillage, leakage or fire while handling the hazardous and other waste | Choose File No file chosen | | | | |
| Fields marked * are mandatory Do you want to save the application as O Comple | ted 🖲 Inprogress | | | | |

- iii. Fill all the details as required in all tabs
 - iv. After filling up all the details, please select "Completed radio button" and then select "Save"

1.2.2 Online payment of applicable fee

i. There is no payment required for the authorization /Renewal of HWM applications.

1.2.3 Download of the certificates

Download Certificate from Single Window dashboard:



You can also download CTE/CTO/Autorenewal certificates & Check Status of HWM applications from the board's website without login i.e., CGOCMMS.NIC.IN, by selecting date or by application number.

